

# Library Time

## Week 4: Week of April 20<sup>th</sup>

Time Frame: Roughly 15 minutes

If you have questions, please contact me: [bhall@isd109.org](mailto:bhall@isd109.org)

### Choice Board

#### Daily Challenge:

5 Videos: [Practice a Prefix by clicking here](#)

Google Form: <https://forms.gle/5qqGQdBcHjTK1eQu7>

**Daily Reading Corner: Drop Everything and Read**  
Read an E-Book of your choice for 15 - 20 minutes

[E-Book Collection](#)